



**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 05th April, 2023

CORRIGENDUM


NO.SO(C-III)/HED/1-1/Recruitment/Zoology. In partial modification of this Department's Notification of even number dated 31.03.2023 regarding posting/adjustment of the recommendees of Public Service Commission, the name of college, in respect of **Ms. Lubna Imtiaz** D/O Mumtaz Ali Khan, Lecturer in Zoology (BS-17) appearing at Sr. No.71, may be read as GGDC Lachi, Kohat instead of GGPGC Bannu.

-Sd-
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy is forwarded to the: 15621-24

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges concerned.
4. District Accounts Officers, concerned.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.


(ABDUL WALI KHAN)
Section Officer (Colleges-III)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 04th April, 2023

NOTIFICATION

No.SO(C-II)/HED/1-4/2022/Waqar. The Chief Secretary, Khyber Pakhtunkhwa being competent authority in terms of S.No.35 of (Appendix-A) of West Pakistan (Civil Services) Delegation of Powers Rules, 1962 is pleased to extend joining time upto 01-03-2023 in respect of **Mr. Waqar**, Lecturer in Sociology (BS-17), Govt. Postgraduate College Haripur appointed vide this department notification No.SO(C-II)/HED/11-1/2022/Sociology dated 12.01.2023.


-Sd-
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN.

Copy is forwarded to the:-

5593-97

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Postgraduate College Haripur.
4. District Accounts Officer, Haripur.
5. PS to Secretary, Higher Education Department.
6. Mr. Waqar, Lecturer in Sociology (BS-17), Govt. Postgraduate College Haripur.
7. Master File.


05-04-2023
(SULAIMAN AHMAD)
Section Officer (Colleges-II)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 03rd April, 2023

CORRIGENDUM


NO.SO(C-III)/HED/1-1/Recruitment/Zoology. In partial modification of this Department's Notification of even number dated 31.03.2023 regarding posting/adjustment of the recommendees of Public Service Commission, the name of college, in respect of **Ms. Sadia Ali** D/O Waris Ali, Lecturer in Zoology (BS-17) appearing at Sr. No.14, may be read as GGDC No.2 Parachinar, Kurram instead of Darazinda, D.I.Khan.

-Sd-
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy is forwarded to the: 5555-59

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges concerned.
4. District Accounts Officers, concerned.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.


ABDUL WALI KHAN 03-04-23
Section Officer (Colleges-III)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 28th March, 2023

CORRIGENDUM

NO.SO(C-II)/HED/11-5/2023/BS-17 to BS-18: Consequent upon approval/NOC of Election Commission of Pakistan vide letter No.F.3(1)/2023-Els (PEC) dated 12.02.2023 and in partial modification of this Department's Notification of even number dated 10.02.2023 regarding posting/adjustment of newly promoted Assistant Professors, the name of college, in respect of **Mr. Adnan Ahmed**, Assistant Professor of Computer Science (appearing at Sr. No.194 of promotions), may be read as GDC Wadpagga, Peshawar instead of GPGC Charsadda.

-Sd-
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy forwarded to the:

15567-71

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, Govt. Colleges, concerned.
5. District Accounts Officers, concerned.
6. PS to Secretary Higher Education Department.
7. Assistant Professor concerned.
8. Master File.

Sulaiman Ahmad
28-03-2023
(SULAIMAN AHMAD)
Section Officer (Colleges-II)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 27th March, 2023

NOTIFICATION

NO.SO(C-II)/HED/2-5/2023/Posting/Transfer: Mr. Ihsan Ullah, Assistant Professor of Islamiyat BS-18, (under transfer from GPGC Timergara, Dir Lower to GDC Barawal, Dir Upper) is hereby retained at GPGC Timergara, Dir Lower against the vacant post, with immediate effect, in the best public interest.

-Sd-
SECRETARY TO
GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy is forwarded to the: / 5598-100

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges, concerned.
4. District Accounts Officer, concerned.
5. PS to Secretary Higher Education Department.
6. Assistant Professor concerned.
7. Master File.


SECTION OFFICER (COLLEGES-II)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 24th March, 2023

CORRIGENDUM

NO.SO(C-II)/HED/11-1/2022/Chemistry. Consequent upon approval/NOC of Election Commission of Pakistan vide letter No.F.3(1)/2023-Els (PEC) dated 12.02.2023 and in partial modification of this Department's Notification of even number dated 08.03.2023 regarding posting/adjustment of the recommendees of Public Service Commission, the name of college, in respect of **Mr. Sami Ullah** S/O Bismillah Jan, Lecturer in Chemistry (BS-17) appearing at Sr. No.16, may be read as GDC Pabbi, Nowshera instead of GDC Mathra, Peshawar.

-Sd-
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy is forwarded to the: 15605

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges concerned.
4. District Accounts Officers, concerned.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.

SECTION OFFICER (COLLEGES-II) 24/3/23

